

FILED
GREENVILLE CO. S.C.

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STATE OF SOUTH CAROLINA)
) R.M.C.
) RELEASE OF MORTGAGE LIEN
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned does hereby release,
relinquish and forever discharge Lot 79 as shown on plat of FORRESTER
WOODS, SECTION 7, recorded in the R.M.C. Office for Greenville County,
South Carolina, in Plat Book 5-P, at pages 21 and 22, from the lien of that
certain mortgage executed by W. D. Yarborough to First Federal Savings and
Loan Association in the original amount of \$529,450.00 dated May 28, 1974,
recorded in the R.M.C. Office for Greenville County, South Carolina, in
Mortgage Book 1311, at page 745 (corrective mortgage being recorded in
Mortgage Book 1369, at page 170).

787

APR 10 1978

6010

In the presence of:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION (SEAL)

Ann J. Jackson

By: Richard C. Pugh A.V.P.

Richard C. Pugh

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF GREENVILLE)

PERSONALLY appeared before me the undersigned witness and
made oath that (s)he saw the within named First Federal Savings and Loan
Association, by its duly authorized officer, sign, seal and as its act and
deed deliver the within Release of Mortgage Lien and that (s)he with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10)
))
day of April, 1978.)
Richard C. Pugh (LS))
Notary Public for South Carolina)
My Commission expires: 9/15/81)

Ann J. Jackson

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0496

[4328 RV.2]