## 800x 1426 PAGE 536

## **MORTGAGE**

DOMNIE -		
CONNIE S. TANKERSLEY R.H.C		
THE MODICACE is made this	1.7.t.h	day of March
19.78., between the Mortgagor,Rol	bert S. Gre [" herein	een Borrower"), and the Mortgagee, POINSETT FEDERAL
SAVINGS AND LOAN ASSOCIATION	of Travelers	Rest, a corporation organized and existing whose address is 203 State Park Road
Travelers Rest S. C. 29690 ·····		(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . Twenty-One. Thousand, and No. 100. Dollars, which indebtedness is evidenced by Borrower's note dated. March 17, 1978 ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. August 1, 2003. .......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in Saluda Township, County of Greenville, State of South Carolina, on a plat prepared by Terry T. Dill for Robert S. Green, on November 1, 1976, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Goodwin Bridge Road, joint front corner of property owned by Harold & Donna Radford; thence with the center of said road, N. 46-25 W. 153 feet to a nail and cap; thence N. 56-00 W. 110 feet to a nail and cap; thence N. 62-48 W. 120 feet to a nail and cap; thence N. 01-17 W. 500 feet to an iron pin; thence with the common line of property to be deeded to Willie Myrtle Jones, N. 88-16 E. 819 feet to a creek; thence following said creek, which is the line, S. 21-55 E. 592 feet to an iron pin; thence with the Radford line, S. 74-43 W. 750 feet to the point of beginning.

Lela Mae G. Hughes, et al, Deed Book 1056, Page 811, May 18, Derivation: . . Rosa Lee G. Allen, Deed Book 1056, Page 814, May 18, 1977 Minnie Lou G. Brown, Deed Book 1056, Page 815, May 18, 1977 Joseph N. Green, Deed Book 1056, Page 817, May 18, 1977

THE REPORT OF THE PROPERTY OF

South Carolina.....(herein "Property Address"); [State and Zip Code]

1421

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

SAN PROPERTY OF

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