

11. Any written notice to be issued to the mortgagor pursuant to the provisions of this instrument shall be addressed to the mortgagor at \_\_\_\_\_ and any written notice to be issued to the mortgagee shall be addressed to the mortgagee at \_\_\_\_\_

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

*E. L. Martin, Jr.*  
\_\_\_\_\_

Executed and delivered in the presence of the following witnesses:

*S. Gray Walsh*  
\_\_\_\_\_  
*Jack D. Griffeth*  
\_\_\_\_\_  
(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_

PERSONALLY appeared before me Jack D. Griffeth and made oath that he saw the within-named E. L. Martin, Jr., sign, seal, and as his act and deed, deliver the within-written mortgage; and that he with S. Gray Walsh witnessed the execution thereof.

SWORN to before me this 20 day of March, 19 78.  
*S. Gray Walsh*  
Notary Public for South Carolina  
My Commission Expires 9/2/79

*Jack D. Griffeth*  
\_\_\_\_\_

RENUNCIATION OF DOWER

I, S. Gray Walsh, do hereby certify unto all whom it may concern, that Mrs. E. L. Martin, Jr., wife of the within-named mortgagor, did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whatsoever, renounce, release and forever relinquish unto the within-named Small Business Administration, its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to, all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal this 20 day of March, 1978.  
*S. Gray Walsh*  
Notary Public for South Carolina  
My Commission Expires 9/2/79

*Mary L. Martin* (Seal)  
\_\_\_\_\_  
Mrs. E. L. Martin, Jr.

RECORDED MAR 20 1978 at 3:42 P.M.

27493

LOVE, THORNTON, ARNOLD & THOMASON

*gk* MORTGAGE 27493

MAR 20 1978

E. L. Martin, Jr.

TO

The Administrator of the Small Business Administration, an agency of the Government of the United States of America

RECORDING DATA

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 3:42 o'clock P. M. Mar 20 1978 and recorded in Real - Estate Mortgage Book 1426 at page 436

R.M.C. for G. Co., S. C.

\$19,800.00

RETURN TO:

100 3/4 acs Fairview Tp

Name \_\_\_\_\_  
Address \_\_\_\_\_