

WITNESS OUR hand(s) and seal(s) this

28th day of February, 1978

Signed, sealed, and delivered in presence of:

*Michael D. Freeman* [SEAL]  
Michael D. Freeman

*Toni B. Freeman* [SEAL]  
Toni B. Freeman

..... [SEAL]

..... [SEAL]

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

Personally appeared before me *Judith L. Wood*,  
and made oath that he saw the within-named Michael D. Freeman & Toni B. Freeman  
sign, seal, and as their act and deed delivered the within deed, and that deponent,  
with *Judith L. Wood* witnessed the execution thereof.

Sworn to and subscribed before me this

*28th* day of *February*, 19*78*

*Judith L. Wood*  
Notary Public for South Carolina.

*My Commission Expires 9-1-84*

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

RENUNCIATION OF DOWER

I, *Judith L. Wood*, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Toni B. Freeman  
, the wife of the within-named Michael D. Freeman  
, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
Mid-South Mortgage Company, Inc., its successors and  
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the  
premises within mentioned and released.

*Toni B. Freeman* [SEAL]  
Toni B. Freeman

Given under my hand and seal, this

*28th* day of *February*, 19*78*

*Judith L. Wood*  
Notary Public for South Carolina.

*My Commission Expires 9-1-84*

RECORDED MAR 1 1978 At 10:08 A.M.

STATE OF SOUTH CAROLINA

MORTGAGE

Michael D. Freeman & Toni  
B. Freeman

TO

Mid-South Mortgage Company, Inc.

Received and properly indexed in RMC Office  
and recorded in Book 1424  
this 1st day of March, 1978,  
Page 611, at 10:08 A.M.

Greenville County, S.C.

Clerk

\$30,450.00

Wyche, Burgess, Freeman & Farham,  
P.A.  
P.O. Box 10207  
Greenville, S.C. 29603  
Attention: D. Allen Grumbine

Unit 83 Harbor Town, Stanley Dr.

If Applicable

*28th Feb 1978*  
*Judith L. Wood*

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