

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

LOAN MODIFICATION AND
ASSUMPTION AGREEMENT

This agreement made this 24th day of February, 1978, between South Carolina Federal Savings & Loan Association, a corporation chartered under the laws of the United States, hereinafter called the "Association," and Michael G. Smith hereinafter called the "Purchaser."

WITNESSETH:

Whereas, the Association is the owner and holder of a promissory note dated November 1, 1977 executed by Charles F. Hipkins in the original amount of \$ 24,200.00 and secured by a mortgage on the premises known and designated as 108 Anglenwood Drive, Simpsonville, S. C., said mortgage being recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1414 at page 811; and

Whereas, the present owner of the aforesaid property desires to convey the same to the Purchaser who desires to assume the mortgage indebtedness and has requested the written consent of the Association to said transfer, pursuant to the aforesaid mortgage, which consent the Association has agreed to grant, provided the terms of the indebtedness are modified as hereinafter set forth.

NOW, THEREFORE, in consideration of the premises and the mutual agreements hereinafter expressed it is understood and agreed as follows:

1. The principal indebtedness now remaining unpaid on said loan is \$ 24,173.04, the interest rate from the date hereof shall be 9 % per annum, and the said unpaid principal and interest shall be payable in monthly installments of \$ 194.93 each on the 1st day of each month hereafter until the principal and interest are fully paid; the balance of said principal and interest, if not sooner paid, shall be due and payable on the 1st day of October, ~~1977~~ 2007.
2. All terms and conditions of the said promissory note and the said mortgage which it secures (which are incorporated herein by reference) shall continue in full force except as expressly modified by this agreement.
3. The Purchaser assumes and agrees to pay the indebtedness in accordance with the terms of said note and said mortgage as the same are modified by this agreement, and the Association hereby consents to the transfer of said property to the Purchaser and to said assumption.
4. This agreement shall bind the heirs, the executors, the administrators, the successors, and the assigns of the Association and of the Purchaser, respectively.

IN WITNESS WHEREOF, the Association has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officer, and the Purchaser has hereunto set his/her/their hand and seal, or, if the Purchaser be a corporation, has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officer(s) on the date and year above shown.

In the Presence of:

SOUTH CAROLINA FEDERAL SAVINGS
AND LOAN ASSOCIATION

Patricia C. Pressley
Muriel E. Van Orden
As to the Association

By J. Bryan Little, Jr. (L.S.)
Branch Manager, Assistant Secretary

D.C. Whitmore
Ray Allen Hunt
As to the Purchaser

Michael G. Smith (L.S.)
Anna M. Smith (L.S.)
Purchaser

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