



State of South Carolina)

COUNTY OF GREENVILLE)

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

ROGER S. BEEBE AND RUTH A. BEEBE

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of **THIRTY SIX THOUSAND AND NO/100**----- (\$ **36,000.00**)

Dollars as evidenced by Mortgagor's promissory note of even date herewith which note **DOES NOT CONTAIN** a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of **THREE HUNDRED TWO AND 12/100**----- (\$ **302.12**) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable _____ years after date, and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose,

NOW KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying, and being in the State of South Carolina, County of **Greenville, Austin Township, in the Town of Mauldin, lying on the eastern side of Candlewood Court, being shown and designated as Lot No. 14 on a plat of Hillsborough, Section I prepared by Jones Engineering Service, dated April, 1969, recorded in the RMC Office for Greenville County in Plat Book WWW, Page 56, and having, according to said plat, the following metes and bounds, to-wit:**

BEGINNING at an iron pin on the eastern side of Candlewood Court at the joint front corners of Lots 14 and 15 as shown on said plat and running thence with the common line of said Lots N. 68-27 E., 200.4 feet to an iron pin; thence S. 14-22 W., 200 feet to an iron pin at the joint rear corner of Lots 13 and 14; thence with the common line of said Lots N. 64-40 W., 140.3 feet to an iron pin on the eastern side of Candlewood Court; thence with the turn around on the eastern side of Candlewood Court (the chord of which is N. 8-13 W., 60 feet) to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagors by deed of James G. Schmidt, Fred F. Fromhold, H. James Sheetz, John M. Schubert, and Morton D. Bohn, Jr., Trustees under Declaration of Trust dated April 15, 1970 as recorded in the RMC Office for Greenville County in Deed Book 1023, Page 683 dated September 4, 1975.

0010
RECU 10
100

4328 RV-2