



STATE OF ALABAMA
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by ✓ Ronald E. Corbin to Colonial Mortgage Company, in the principal sum of \$ 18,300.00, dated the 25th day of October, 19 77, and filed for record on the 4th day of November, 19 77, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1415 at Page 19, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Asst. Vice President, and attested and its corporate seal to be hereto affixed by Peggy K. Macon, as its Secretary, both duly authorized, on this the 17th day of November 19 77.

ATTEST:

BY Peggy K. Macon
As Its: Secretary

COLONIAL MORTGAGE COMPANY

BY Sandra Parker
As Its: Asst. Vice President

Witnesses:

Michelle M. Stanley
Mary Sue Meadows

STATE OF ALABAMA
MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Michelle M. Stanley, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Asst. Vice President and Peggy K. Macon its Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Mary Sue Meadows witnesses the due execution thereof.

Sworn to and subscribed before me this the 17th day of November 19 77

Donna S. Colquhoun
Notary Public
My Commission Expires 6/77

This Instrument Prepared By:
COLONIAL MORTGAGE COMPANY
P.O. Box 2571
Montgomery, Al. 36105

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