

AFFIDAVIT OF SUBSCRIBING WITNESS

BOOK 1418 PAGE 766

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Before me, Ray R. Williams, Jr., Notary Public of South Carolina, personally appeared

Sharon H. Varner and made oath

that she saw the within named Daniel L. Raines and Carol J. Raines sign, seal and

as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that she be with Ray R. Williams, Jr. witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 16th day of December, 19 77.

*[Signature]*  
(Notary Public of South Carolina)  
(SEAL)

*[Signature]*  
(Witness)

My commission expires on 4-7-80

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I Ray R. Williams, Jr.

Notary Public of South Carolina, do hereby certify unto all whom it may concern

that Mrs. Carol J. Raines, the wife of the within named Daniel L. Raines, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whatsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 16th day of December, 19 77

(SEAL)

*[Signature]*  
(Signature of Wife)

My commission expires on 4-7-80

*[Signature]*  
(Notary Public of South Carolina)

MORTGAGEE'S ADDRESS:

Farmers Home Administration  
P. O. Box 10044  
Greenville, S. C. 29603

18377

RECORDED DEC 16 1977 At 1:25 P.M.

DEC 16 1977  
18377  
Carol J. Raines  
Ray R. Williams, Jr.

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 1:25 P.M.  
Dec. 16, 1977  
and recorded in Real Estate  
Mortgage Book 1418  
at page 763  
R.M.C. for Co. S.C.

\$ 21,000.00

Lot 8, a county rd., Coachman Est., Sec. 2

[ ]

4328 RV-2

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