

State of South Carolina,

1418 594

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

WHEREAS, I, the said **Fred Douglas Chapman**  
hereafter called Mortgagor, in and by my certain Note or obligation bearing  
even date herewith, stand indebted, truly sold and bound unto THE CITIZENS AND SOUTHERN  
NATIONAL BANK OF SOUTH CAROLINA hereafter called Mortgagee, in the full and just principal  
sum of **Forty-eight thousand and no/100** Dollars (\$ **48,000.00** ),  
with interest thereon payable from the date hereof at the rate of **Nine(9)** % per annum; the prin-  
cipal of said debt, together with interest thereon, to be paid and satisfied in **84** **Eighty-four**  
**Monthly** installments as follows:  
**Interest only on January 1, 1978; then such 84 monthly payments in arrears**  
Beginning on **February 1**, 19 **78**, and on the same day of  
each **Monthly** period thereafter, the sum of  
**Seven hundred, seventy-two and 29/100** Dollars (\$ **772.29** )  
and the balance of said principal and interest on the **1st** day of **January**, 19 **85**.

The aforesaid payments shall be applied first to interest at the rate stipulated above and the balance  
on a pro rata basis to principal. It is agreed that upon the sale, assignment, transfer or assumption of this  
mortgage to any third party with the written consent of the Bank, the entire unpaid balance of the  
note secured by this mortgage with principal and interest shall become due and payable in full or may, at  
the Bank's option, be paid in installments, conditions and rates of interest as may be acceptable  
to the Bank.

Said note provides that principal and interest shall bear interest at the rate of \_\_\_\_\_ %  
per annum, or if that rate at the maximum legal rate in South Carolina, as reference being had to said  
note will more fully appear. In the event of any default in the payment of principal or interest to render the whole debt  
due at the option of the mortgagee, the interest shall continue to accrue to the extent of the right as to any subsequent failure  
of treaty. Principal and interest shall be payable in lawful money of the United States of America, at

the office of the Mortgagee in **Greenville**, South Carolina, or at such other place as  
the holder hereof may determine to time despatched in writing.

NOW KNOW ALL MEN, that the said Mortgagee, in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms  
of the said Note, and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor  
in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these pres-  
ents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these  
presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate,  
to wit:

ALL that certain piece, parcel or lot of land, situate and being in the  
City of Greenville, County of Greenville, State of South Carolina, with  
the improvements thereon and to be erected thereon as shown on a Plat  
of Property of Fred D. Chapman, located in the City of Greenville,  
dated February 27, 1965 by Ethan C. Allen, Registered Surveyor, as noted  
in Plat Book SSS, at Page 188, Office of the RMC for Greenville County,  
shown as Part "B" and being more particularly described as follows:

BEGINNING at an iron pin on Dime Street, joint corner of a division of  
property known as Part "A", and running thence along Dime Street North  
81-40 East 50.0 feet to an X in wall; thence South 0-57 West 102.0 feet  
to an old iron pin; thence South 81-40 West 37.0 feet to an iron pin;  
thence along a line of Division, North 7-25 West 101.0 to the point of  
Beginning.

ALL that certain piece, parcel or lot of land situate, lying and being  
in the City of Greenville, County of Greenville, State of South Carolina,  
with the improvements thereon and to be erected thereon as shown in a  
Plat of Property of Fred D. Chapman located in the City of Greenville,  
dated February 27, 1965 by Ethan C. Allen, Registered Surveyor as noted  
in Plat Book SSS at Page 188, Office of the RMC for Greenville County,  
shown as Part "A" and being more particularly described as follows:

(continued on back)

5-111-Real Estate Mortgage

5-111-1

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