P. O. Box 10044, Fed.Sta. Greenville, S. C. 29603

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USDA-FmHA
Form FmHA 427-1 SC

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

c (Rev. 10-19-76)

residing in

THIS MORTGAGE is made and entered into by

KENNETH H. CLUBB and KIMMIE F. CLUBB

Greenville

County, South Carolina, whose post office address is

212 Corkwood Drive, Simpsonville

29681

herein called "Borrower," and

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States 10 Department of Agriculture, herein called the "Government," as evidenced by one or more promisery note(s) or assumption agreement(s), threin called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument

Principal Amount

Annual Rate of Interest

Due Date of Final Installment

December 1, 1977

\$27,300.00

eight (8%)

December 1,2010

And the note evidences a loan to Borrower, and the Givernment, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, in Title V of the Housing Act of 1949.

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note or attack to the debt emberced thereby, but as to the note and such debt shall constitute an informative mortgage to secure the Government against loss under its insurance community reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the paintent of the note, to secure goingd payment of the note and any renewals and extensions thereof and any agreements contained thereof, including any provision for the payment of an insurance in when the note is held by an insured before, to secure performance of Bicrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Bicrower, and (c) in any creat and at all times to secure the ground payment of all advances and expenditures made by the Government, with interest, as becomister described, and the performance of every coverant and agreement if Bicrower contained become or in any supplementary agreement, Bicrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the South Carolina, County(ses) of Greenville, in the Town of Simpsonville, Austin

Township, being shown and designated as Lot No. 663, Sheet 2, Section VI of WESTWOOD Subdivision as shown by plat thereof recorded in Plat Book 5P at page 35, in the RMC Office for Greenville County, South Carolina. Reference is hereby made to said plat for a more particular description.

Being the same property conveyed to the mortgagors herein by deed of Builders & Developers, Inc., of even date herewith, to be recorded. See also Deed Volume 940 at page 493.

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