MORTGAGE

| | 30th | day of November, |
|---|---|---|
| | JOHN T. I | HITMORE and LUCILLE WHITMORE |
| | mandan yinganing goldun sasta - sipatah sakkan pakan pagas - Ada maganyan shaqising sakkada - s | , (herein "Borrower"), and the Mortgagee, South Carolina |
| Federal Savings and Loan Association America, whose address is 1500 Hamp | n, a corporation ton Street, Colum | organized and existing under the laws of the United States of this, South Carolina (herein "Lender"). |

WHEREAS, Borrower is indebted to Lender in the principal sum of __TWENTY=SIX_THOUSAND_ FIVE HUNDRED FIFTY & NO/100---- Dollars, which indebtedness is evidenced by Borrower's note dated November 30, 1977, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on __October 1, _2007___

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _____Greenville-State of South Carolina: on the west side of Brushy Creek Road, near the City of Greenville, County of Greenville, being known and designated as Lot No. 60, as shown on a plat propared by Piedmont Engineers and Architects, dated April 24, 1964, entitled "Colonial Hills" and recorded in the R.M.C. Office for Greenville County in Plat Book FFF, at Page 102, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Brushy Creek Road at the joint front corner of Lots 60 and 59 and running S. 58-29 W. 182.3-feet to an iron pin in the line of Lot 56; running thence S. 8-59 E. 45.6-feet to an iron pin at the joint corner of Lots 56, 54 and 53; running thence S. 83-25 E. 111.9-feet to an iron pin; thence N. 57-55 E. 117.9-feet to an iron pin on the west side of Brushy Creek Road; running thence along Brushy Creek Road N. 34-54 W. 110.0-feet to an iron pin, the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of William A. Jewell, Jr. recorded of even date herewith and the same property conveyed to William A. Jewell, Jr. by William Land Co. as recorded in the R.H.C. Office for Greenville County in Deed Book 802, at Page 178, recorded on July 15, 1966.

which has the address of 504 Taylors Road Succi

Taylors, S. C.

_(herein "Property Address");

(State and Zap Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/ EHEMCUNIFORM INSTRUMENT (with amendment adding Para 24)

O.