

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )

RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, the undersigned does hereby release, relinquish and forever discharge Lot 89 as shown on plat of FORRESTER WOODS, SECTION 7, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5-P, at pages 21 and 22, from the lien of that certain mortgage executed by W. D. Yarborough to First Federal Savings and Loan Association in the original amount of \$529,450.00 dated May 28, 1974, recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1311, at page 745 (corrective mortgage being recorded in Mortgage Book 1369, at page 170).

In the presence of:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

Carl S. Richardson  
Barbara C. Pugh

By: Linda L. Knight  
 Assistant Mgr.

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association, by its duly authorized officer, sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 )  
 )  
 day of November, 1977. )  
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Barbara C. Pugh (LS) )  
 Notary Public for South Carolina )  
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 My Commission expires: 9-15-81 )

Carl S. Richardson

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