| y symmetry              | STATE OF SOUTH  | CAROLINA,<br>SENVILLE   | }  | ·  | •  |  |                           |  |
|-------------------------|---|---|--|--|--|--|---------------------------|--|
|                         | Personally appeared before me Carol L. Burger. and made oath that she saw the within-named Billy J. Vaughn and Debra K. Vaughn            |   |  |  |  |  |                           |  |
|                         | sign, seal, and as their act and deed deliver the within mortgage; and that she, with  E. Randolph Stone witnessed the execution thereof. |   |  |  |  |  |                           |  |
|                         | Sworn to and subscribis the 30th de Ranke<br>Notary Public for S<br>My Commission Ex  | ay of November Shouth Carolina.   |  | Carol L. Bu  | irger Bu   | ger  |                           |  |
|                         | STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE   |   |  |  | RENUNCIATION OF DOWER  |  |                           |  |
|                         | whom it may conc  | I, E. Randolph Stone, Notary Public for South Carolina, do hereby certify unto all whom it may concern that Debra K. Vaughn, the wife of the within-named |  |  |  |  |                           |  |
|                         | Billy J. Val<br>separately examined<br>fear, of any person  | d by me, did declare  | that she does fro  | nis day appear beforely, voluntarily, as   | ed without any o   | ompulsion, dread   | i, or                     |  |
|                         | Federal Land Bank<br>claim of dower of,   | of Columbia, its suin, or to all and sing   | ccessors and assig   | gns, all her interes<br>s within mentioned   | t and estate, and  | also her right   | and                       |  |
| 7                       | Given under my ha   | and and seal this yember  ful Lo  | 30th day<br>,1977  | Lichia   | 2 X. Me.   | ughn   | _ a                       |  |
| Q,                      | Notary Public for<br>My Commission E  |   |  | beord K. V   | ~~   | <i>O</i>   | 15n                       |  |
|                         |   |   |  |  |  |  | Dunk11 n                  |  |
|                         | 19-1  |   | RECORDED NOV   | 30 1977 at   | հ։Ա PK   | 16792  | . S                       |  |
|                         | X X X X X X X X X X X X X X X X X X X   |   |  | rage was<br>office at<br>day of  | y en-<br>orded<br>at   | <b>a l</b>   | Dan                       |  |
| NE                      | 16782/X<br>44,<br>543,3,34594   | u u   | BANK   | iortgage<br>my offi  | , 19 77, and immediately en- roper indexes and duly recorded Mortgage Book 2427, at  | Register of Mesne Conveyance. FEDERAL LAND BANK OF COLUMBIA  | <b>T</b>                  |  |
| STONE                   | 11.5<br>CINA.   | J. Vaughn<br>and<br>K. Vaughn   |  | LINA,<br>ithin m<br>ard in 1   | nd immed<br>and duly<br>12.12.7.   | Pleas a sanc Cor AND B   | Holliday                  |  |
| LPH                     | SOUTH CAROLINA, GE LOAN NO. SA  | )) <b>45</b>  | TO<br>FEDERAL LAND<br>OF COLUMBIA  | SOUTH CAROLINA, ertify that the within is lodged for record in selock on the 30  | 77 ai<br>ndexes<br>ge Boo  | Common Plea<br>er of Mesne (<br>IRAL LAND<br>COLUMBIA  | A.,                       |  |
| RANDOLPH<br>TORNEY AT L | REENVILLE, OF SOUTH CA or IGAGE LOAN  | B111y<br>Debra  | EDER<br>OF CO  | OUTH   | noper i  | Clerk of Court of Comm<br>Sessions. Register of ?<br>THE FEDERAL<br>OF COL!  | ੂਰ                        |  |
| RAN                     | ### # . # <b>4</b> €  | <b>&amp;</b>  | THE F  | OF SC<br>or<br>by cert<br>d/or lo  | the pressure the p | of Cour<br>ions. R<br>THE F  | 300.00                    |  |
| E.R                     | STATE<br>COUNTY<br>MORT   |   | •  | STATE OF SOUTH CAROLINA, Countr or I hereby certify that the within mortgage was filed and/or lodged for record in my office at bild P.M. o'clock on the 30 day of | Novembor   | Clerk  | \$ 26,<br>Tract           |  |
|                         | STATE OF SOUTH CAROLINA   |   |  |  |  |  |                           |  |
|                         | County of<br>Personally   | appeared before m   | , and made oath that   |  |  |  |                           |  |
|                         | he saw the within a corporation, by   |   | , as its President, and  |  |  |  |                           |  |
|                         | , as its Secretary, for and as the act and deed of the said corporation, sign, seal and deliver the within mortgage, and that             |   |  |  |  |  |                           |  |
| L                       | with SWORN to and subscribed before me this day of  |   |  |  |  |  | ercof.                    |  |
|                         | Notary Public for   | , 19 South Carolina.  | (L.S.)   | *  |  | •  |                           |  |
|                         | My Commission   | Expires   | · Application of the state of t |  | in gramma in mening  | and the contract of the bridge and constitution of the contract of the contrac | ·~~~ <b>w</b> • • • • • • |  |

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