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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELFASE

IN CONSIDERATION OF (\$4,750.00) UNITED FEDERAL SAVINGS & LOAN, does hereby release and relinquish its lien under a mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1364, Page 58, upon Lot No. 4, Briarstone Court, Woodhedge Subdivision, Section II, provided, however, this release is to in no way impair or effect our lien upon the remaining property given as security.

WITNESSES:

UNITED FEDERAL SAVINGS & LOAN

Diana J. Harmon
Edna L. Harris

BY: Richard C. Powell
TITLE: Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned and made oath that (s)he saw the within named United Federal Savings & Loan, by its duly authorized officer Richard C. Powell as Vice President, sign, seal and as its act and deed deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

GCT
N 30 77

Diana J. Harmon

SWORN to before me this
25th day of November, 1977.

Edna L. Harris
Notary Public for South Carolina
My Commission Expires:

1.00CI

RECORDED NOV 29 1977 At 2:30 P.M.

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