Mortgagee's Address:

P. O. Drawer 408 Greenville, SC 29602



## State of South Carolina

GREENVILLE COUNTY OF

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

FRANKLIN ENTERPRISES, INC.

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mostgagor is well and truly in-kelded unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CABOLINA (hereinafter referred to as Morteagoe) in the full and just sum of

FIFTY-SEVEN THOUSAND SIX HUNDRED AND NO/100----- (\$57,600.00)

Dellars as evidenced by Mortgagor's promissory note of even date herewith which note does not a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of FOUR HUNDRED

SIXTY-THREE AND 47/100 ----- (\$ 463.47 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner raid, to be due and monthly.

So are after date, and raid, to be due and payable. years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thaty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall at the option of the holder thereof, become immediately due and pavable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagio may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mentengen's account for the guarment of taxes insulative premiums, registis, or for any other purpose.

NOW KNOW ALL MEN. That the Mortgagos, in consideration of said delt and to secure the payment thereof and any further sums which may be advanced by the Mortgagos to the Mortgagos's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagos in hand well and truly paid by the Mortgagos at and before the scaling of these presents, the receipt whereof is largely acknowledged, has granted, longamed, sold, and released, and by these presents does grant, torgain, sell and release unto the Mortgagos, its successors and assigns, the following described real estate.

All that certain piece, parcel, or let of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and heng in the State of South Carolina, County of Cropping 110, efficient on the countries of the countries o Greenville, situate on the southeastern side of Holly Hill Lane, being shown as LOT NO. 6 on a plat of Holly Hill Subdivision, Sections 1 and 2, dated February 17, 1977, amended April 5, 1977, prepared by C. O. Riddle, Surveyor, recorded in Plat Book 5-P at page 85 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Holly Hill Lane at the joint front corner of Lot 6 and Lot 7 and running thence with Lot 7 S 76-37 E 152.2 feet to an iron pin at the joint rear corner of Lot 6 and Lot 7; thence S 16-47 E 37 feet to an iron pin; thence S 51-29 W 205.1 feet to an iron pin at the joint rear corner of Lot 5 and Lot 6; thence with Lot 5 N 12-36 E 165.1 feet to an iron pin on Holly Hill Lane; thence with said lane N 45-24 E 53 feet to the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed of Holly Tree Plantation, a Limited Partnership, recorded on April 5, 1977, in Deed Book 1054 at page 87 in the RMC Office for Greenville County.

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