11. Any written notice to be issued to the mortgagor pursuant to the provisions of this instrument shall be addressed to the mortgagor at Route 3, Box 188A, Greer, S.C. 29651 and any written notice to be issued to the mortgagee shall be addressed to the mortgagee at 1801 Assembly Street, Columbia, S.C.

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

Executed and delivered in the presence of the following witnesses:

(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA
COUNTY OF

PERSONALLY appeared before me Chas. W. Ellis and made oath that he saw the within named Doris M. Brown and Ray A. Brown sign, seal, and as their act and deed, deliver the within written mortgage, and that he with Glenda C. Belue witnessed the execution thereof.

SWORN to before me this 21st day of November, 1977

Notary Public for South Carolina
My Commission Expires 3-24-79

RENUNCIATION OF DOWER

I, Chas. W. Ellis, a Notary Public for S.C., do hereby certify unto all whom it may concern, that Mrs. Doris M. Brown the within named mortgagor, did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within-named Small Business Administration, its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal this 21st day of November, 1977.

Notary Public for South Carolina
My Commission Expires 9-10-79

Doris M. Brown (Seal)

RECORDED NOV 22 1977 At 3:05 P.M. 15971

MORTGAGE

DORIS M. BROWN, Individually and d/b/a BLUE RIDGE HOUSE OF PLANTS, and RAY A. BROWN

TO

ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

RECORDING DATA

Filed for record in the Office of the R. M. C. for Greenville County, S.C. at 3:05 o'clock P. M. Nov. 22, 1977 and recorded in Real Estate Mortgage Book 1416 at page 577

R.M.C. for G. Co., S.C.

RETURN TO:

Name

Address

U. S. GOVERNMENT PRINTING OFFICE: 1973 O - 493-415

$20,000.00
1.34 Acres near Edwards Lake Rd. O'Neal Tp.

4328 RV.2