

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 18 day of November in the Year of our Lord one thousand nine hundred and 77

Signed, Sealed and Delivered  
In the Presence of:

Marsha A. Trammell  
Michael O. Hallman

A. J. Prince Builders, Inc. (SEAL)

A. J. Prince  
by President, A. J. Prince

and

STATE OF SOUTH CAROLINA  
Greenville County

PERSONALLY appeared before me Marsha A. Trammell and made oath that she saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that she with Michael O. Hallman witnessed the execution thereof.

SWORN to before me this 18 day of November, 19 77  
Michael O. Hallman (L. S.)  
Notary Public for South Carolina 4-18-83

Marsha A. Trammell

RECORDED NOV 21 1977 At 12:27 P.M.

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NOV 21 1977

STATE OF SOUTH CAROLINA

County of Greenville

MORTGAGE

A. J. Prince Builders, Inc.

TO

South Carolina National Bank

Received and properly indexed in BMC Office

and recorded in Book 1416

this 21st day of November, 1977

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Greenville County, S. C.

Clerk.

\$ 29,500.00  
Lot 25, Claxton Dr., Farmington Sec. 4

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