

11. Any written notice to be issued to the mortgagor pursuant to the provisions of this instrument shall be addressed to the mortgagor at Rt. 2, Greer, South Carolina 29651 and any written notice to be issued to the mortgagee shall be addressed to the mortgagee at 1601 Assembly Street, Columbia 29201

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

Maurice B. Henson, Sr.
Maurice B. Henson, Sr.

Executed and delivered in the presence of the following witnesses:

Linda P. Mitchell
Ronald F. Barbare
(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me, Linda P. Mitchell and made oath that she saw the within-named Maurice B. Henson, Sr. sign, seal, and as his act and deed, deliver the within written mortgage; and that she with Ronald F. Barbare witnessed the execution thereof.

SWORN to before me this 21st day of November 19 77
Ronald F. Barbare
Notary Public for South Carolina
My Commission Expires 1/15/85

Linda P. Mitchell

RENEWAL OF POWER

I, Ronald F. Barbare do hereby certify unto all whom it may concern, that Mrs. Margaret S. Henson wife of the within named mortgagee, did this day appear before me and upon being privately and separately examined by me did certify that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons who are present, release and forever relinquish unto the within-named Small Business Administration, its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to, all and singular the premises within, described and released.

Given under my hand and seal this 21st day of November 19 77
Ronald F. Barbare
Notary Public for South Carolina
My Commission Expires 1/15/85

Margaret S. Henson
Margaret S. Henson

RECORDED NOV 21 1977 At 9:49 A.M.

15711

MORTGAGE

MAURICE B. HENSON, SR.

TO

ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

RECORDING DATA

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 9:49 A.M. Nov. 22, 19 77 and recorded in Real Estate Mortgage Book 1126 at page 304

R.M.C. for G. Co., S. C.

RETURN TO:

Name
Address

.....\$20,000.00

Tract 6, Mt. Lebanon Church Rd., Highland TP