

RONNIE S. TANKERSLEY  
**United Federal Savings and Loan Association**

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas A. Johnson and Annie R. Johnson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:  
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of - - - Thirty-six thousand eight hundred - - - - -

DOLLARS (\$ 36,800.00 ), with interest thereon from date at the rate of Eight & one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 2008

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the north-eastern side of Ashmore Bridge Road near Mauldin, being shown and designated as Lot 2 and a 10 foot portion of Lot 3 on a Plat of TAR ACRES, recorded in the RMC Office for Greenville County in Plat Book HHH, at Page 173, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the northeastern side of Ashmore Bridge Road at the joint front corner of Lots 1 and 2 and running thence S 88-05 E, 136 feet to an iron pin at the joint front corner of Lots 2 and 3; thence continuing along said side of Ashmore Bridge Road, S 86-35 E, 10 feet to a point; thence a new line through Lot 3, N 01-55 E, 275 feet to a point; thence N 86-35 W, 10 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence N 88-05 W, 136 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence along the line of said Lots, S 01-55 W, 275 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed of Helen C. King, recorded February 23, 1977, in Deed Book 1051, at Page 536.

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