301 1415 PAGE 519



State of South Carolina COUNTY OF GREENVILLE	MORTGAGE OF REAL ESTATE
To All Whom These Presents May Cond	
	(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:
WHEREAS, the Mortgagor is well and truly indebted un GREENVILLE, SOUTH CAROLINA (hereinafter referred to a	nto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF s Mortgagee) in the full and just sum of
TWENTY FLYE THOUSAND SIX HUNDRED	(\$.25,600.00)
	te herewith, which note does not contain of this mortgage provides for an escalation of interest rate under certain
and 99/100 unouth hereafter, in advance, until the principal sum with interest of interest, computed monthly on unpaid principal balances, ar	(\$ 205.99 ) Dollars each on the first day of each that been paid in full, such payments to be applied first to the payment and then to the payment of principal with the last payment, if not sooner
paid, to be due and payable 30 years after date; and	
due and unpaid for a period of thirty days, or if there shall be of the Mortgagee, or any stipulations set out in this mortgage, the become immediately due and payable, and said holder shall have	e any portion of the principal or interest due thereunder shall be past e any failure to comply with and abide by any By-Laws or the Charter e whole amount due thereunder shall, at the option of the holder thereof, we the right to institute any proceedings upon said note and any collat- incipal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4 on plat of FARMINGTON IV Subdivision recorded in plat book 6 H page 13 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Cherrylane Drive, the joint front corner of Lots Nos. 3 & 4, and running thence S. 38-46-16 E. 132.11 feet to an iron pin in the rear line of lot No. 13; thence with the rear line of lots 13 & 12, N. 54-39-11 E. 100 feet to an iron pin corner of Lot No. 5; thence with the line of said lot N. 38-46-16 W. 132.60 feet to an iron pin on the southeast side of Cherrylane Drive; thence with the southeast side of said street S. 52-25-16 W. 63.69 feet to a point; thence continuing S. 57-47-10 W. 36.39 feet to the beginning corner.

This is the same lot conveyed to mortgagor by L. H. Tankersley by deed of even date herewith, to be recorded.

SIAMP TAX PRINTERS PR

MORTGAGEE'S ADDRESS: First Federal Savings & Loan Association PO Drawer 408 Greenville, S. C. 29602

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Franklin water