TOP B 12 53 PH 17 MORTGAGE

2004 1415 May 238

Mortgagee's Address: P. O. Box 455

Travelers Rest, SC 29690

GONRIE S. TANKERSLEY
R.M.C.
THIS MORTGAGE is made this..... 4thday of... November.....,

1977., between the Mortgagor, TRENTON. CONNELLY. and JOYCE. O. CONNELLY.(herein "Borrower"), and the Mortgagee,.....

TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation organized and existing under the laws of . South . Gralina , whose address is . 23. S. . Main . St. P. O. Box 455, Travelers Rest, S. C.(herein "Lender").

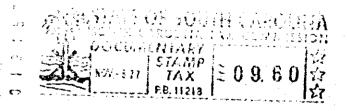
WHEREAS, Borrower is indebted to Lender in the principal sum of . TWENTY - FOUR. THOUSAND. AND. . . Dollars, which indebtedness is evidenced by Borrower's note dated. November 4, 1977. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on.. April 1, 2.007............

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville....., State of South Carolina:

ALL that certain lot of land in the county and state aforesaid being shown as LOTS 1 and 2 on plat of the property of P. M. Carpenter, prepared by W. A. Hester and recorded in Plat Book Hat page 58 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

BEGINNING at a stone x and running thence S 45 E 10 ch. to a w.o. stump; thence N 34 1/2 E 21.10 ch. to a stone; thence S 59 1/2 W 23.55 ch. to an iron pin; thence S 34 W 4.50 ch. to the point of beginning, containing a total of 15.86 acres.

This is the same property conveyed to the mortgagors by Deed of Elizabeth M. Carpenter, dated July 10, 1970 and recorded in the RMC Office for Greenville County on July 30, 1970 in Deed Book 895 at page 102.



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which has the address of Highway. 8 . -. Boy . Scout . Road., Greenville . Co....,

.....(herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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