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GREENVILLE CO. S. C.

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MORTGAGE

BOOK 1415 PAGE 159

CONNIE S. TANKERSLEY
R.M.C.

THIS MORTGAGE is made this 28th day of October 19 77, between the Mortgagor, Edward E. Jenkins and wife, Margaret Miller Jenkins (herein "Borrower"), and the Mortgagee, American Family Homes, Inc., a corporation organized and existing under the laws of North Carolina, whose address is P.O. Box 72616, Charlotte, North Carolina 28224 (herein "Lender").

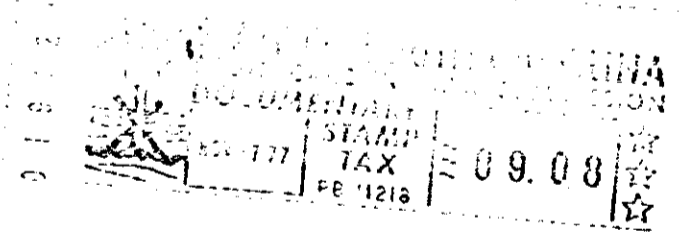
WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-Two Thousand Seven Hundred and 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated October 28, 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on as per note

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land in said State and County, Chick Springs Township, being known and designated as Lot No. 1, Section 2, of Peace Haven as shown on plat thereon recorded in the RMC Office for Granville County in Plat Book VV at page 82, and having, according said Plat, the following metes and bounds, to wit:

BEGINNING on an iron pin on the northeast side of Rutherford Road, the northwest corner thereof and running thence S. 37-18 E. 225.8 feet to an iron pin on the northwest side of Lakeside Drive; N. 28-44 W 206.7 feet to an iron pin on the northwest side of Rutherford Road; thence with ~~the north west side~~ the eastern side of Rutherford Road N. 56-48 E. 118.4 feet to the point of beginning and being a part of the same land conveyed to us by Virginia B. Mann by deed dated December 15th, 1965, and recorded in the Office of RMC for Greenville County in Deed Book 788 at page 555

Being the same real estate deeded to Grantors in Book 931 at Page 597 of the Greenville County Registry to which deed reference is hereby made, said deed was recorded on December 15, 1971. The grantor in Deed Book 931 at Page 597 was F. T. Sullivan and Alfreda G. Sullivan and grantee in said deed were Edward E. Jenkins and Margaret Miller Jenkins.



3524

which has the address of Rt. 1, Rutherford Rd., Chick Springs Township, Taylors (Street) (City) South Carolina (herein "Property Address"); (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Iron pin point northwest corner of lots 1 and 2; thence with the eastern line of said lots 1 and 2; S. 64-07 W. 152 feet

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