

OCT 28 10 41 AM '02
DONNIE S. TANKERSLEY
R.M.C.

201 Trade Street
Fountain Inn, S. C. 29644

United Federal Savings and Loan Association

Fountain Inn, South Carolina

BOOK 1414 PAGE 100

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

TROY E. AMBURN and RITA G. AMBURN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty Four Thousand Six Hundred Fifty and No/100 -----

DOLLARS (\$ 34,650.00), with interest thereon from date at the rate of nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 2002

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying and being on the northwesterly side of Alpine Way, in the City of Greenville, South Carolina, and being designated as Lot No. 18 on a plat entitled "Property of Central Development Corporation" recorded in the RMC Office for Greenville County in Plat Book BB, pages 22 and 23, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Alpine Way, joint front corner of Lots 17 and 18 and running thence along the common line of said lots N. 50-41 W. 150 feet to an iron pin; thence S. 39-19 W. 75 feet to an iron pin, joint rear corner of Lots 18 and 19; thence along common line of said lots S. 50-41 E. 150 feet to an iron pin on the northwesterly side of Alpine Way; thence along said Way N. 39-19 E. 75 feet to an iron pin, the point of beginning.

This is the same property conveyed to the mortgagors herein by deed of Natalie Reid of even date herewith to be recorded.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
OCT 28 2002 TAX \$ 13.88
P3 11218

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