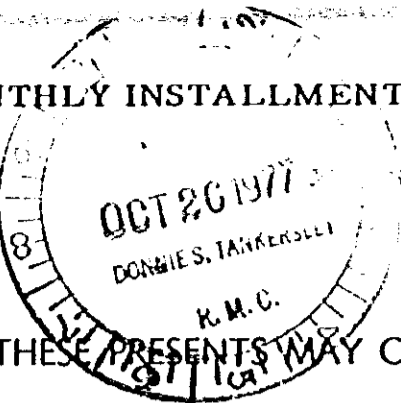


REAL ESTATE MONTHLY INSTALLMENT MORTGAGE

State of South Carolina,

BOOK 1413 PAGE 962

County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, I, we the said William R. Hindman

hereinafter called Mortgagor, in and by my, our certain note or obligation bearing even date herewith, stand indebted, firmly held and bound unto the Citizens and Southern National Bank of South Carolina, Greer, S. C., hereinafter called Mortgagee, the sum of \$1,504.64

plus interest as stated in the note or obligation, being due and payable in 48 equal monthly installments commencing on the 30 day of November, 19 77 and on the same date of each successive month thereafter.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America at the office of the Mortgagee at Greer, South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

All that piece, parcel or lot of land, with improvements thereon, situate, lying and being on the eastern side of David Avenue approximately one (1) mile south of the City of Greer, in the County of Greenville, State of South Carolina and known and designated as Lot No. 16 on a plat made for the W. A. Mullinax Estate by H. S. Brockman dated October 31, 1952 and recorded in the R.M.C. Office for Greenville County in Plat Book T at Page 477 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of David Avenue at the joint front corner of Lots Nos. 15 and 16 and running thence with the common line of said Lots N. 57E., 224.3 feet to a stake; thence N. 30W. 65 feet; thence S. 57W., 224.3 feet to an iron pin on David Avenue; thence with the margin of said street S. 30E., 65 feet to the point of beginning.

This is the same property conveyed to William R. Hindman by Larry K. Kirby and recorded in the RMC Office for Greenville County in Deed Book 1056, page 757 on May 17, 1977.

Mortgagee's Address: The Citizens & Southern National Bank of South Carolina, P. O. Box 1449, Greenville, S. C. 29602



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