

**United Federal Savings and Loan Association**

DONNIE S. TANKERSLEY  
R.M.C. Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES C. CLARK and JANICE S. CLARK

(hereinafter referred to as Mortgagor) SEND(S) GREETING:  
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWELVE THOUSAND EIGHT HUNDRED AND NO/100

DOLLARS (\$ 12,800.00 ), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable. October 1, 1997

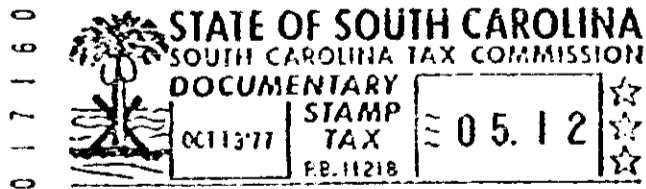
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the Northern side of Blossom Drive in Gantt Township, being shown as Lot no. 25 on a plat of Kennedy Park, made by Piedmont Engineers and Architects, dated September 28, 1964, as revised and recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book JJJ page 179, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Blossom Drive at the joint front corners of Lots 24 and 25, and running thence N. 2-42 E., 133.9 feet to an iron pin; thence S. 87-13 E. 75 feet to an iron pin; thence along the line of Lot no. 26, S. 2-42 W., 133.9 feet to an iron pin on Blossom Drive; thence along the Northern side of Blossom Drive, N. 87-18 W., 75 feet to an iron pin, the beginning corner.

The above described property is hereby conveyed subject to restrictive covenants applicable to Kennedy Park recorded in the RMC Office for said County and State in Deed Book 773, page 527, and to rights of way and easements shown on the aforementioned recorded plat of Kennedy Park and appearing of public record.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay in full the indebtedness due on a note and mortgage covering the above described property in favor of United Federal Savings & Loan Association, recorded in the RMC Office for Greenville County, S.C., in Mortgage Book 1032 page 187, which has a present balance due in the sum of \$6,458.61, plus accrued interest.



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