

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince Builders, Inc., President, A. J. Prince

on this the 28 day of September in the Year of our Lord one thousand nine hundred and 77

Signed, Sealed and Delivered
In the Presence of:

Marsha A. Trammell
Michael O. Hallman

A. J. Prince Builders, Inc. (SEAL)

A. J. Prince
by President

and

STATE OF SOUTH CAROLINA
Greenville County

PERSONALLY appeared before me Marsha A. Trammell and made oath that S he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that S he with Michael O. Hallman witnessed the execution thereof.

SWORN to before me this 28
day of September, 19 77
Michael O. Hallman (L. S.)
Notary Public for South Carolina

Marsha A. Trammell

RECORDED SEP 28 1977 At 12:59 P.M.

9917

SEP 28 '77
MICHAEL O. HALLMAN
ATTORNEY AT LAW
16 WILLIAMS STREET
GREENVILLE, S. C. 29601
STATE OF SOUTH CAROLINA

County of Greenville

MORTGAGE

A. J. Prince Builders, Inc.

TO

South Carolina National Bank

Received and properly indexed in EMC Office

and recorded in Book 1111

this 28th day of September, 19 77

Page 321

Greenville County, S. C.

Clerk.

\$ 21,000.00
Lot 16, Bird Ct., Whipporwill Hills, Sec. 2

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