

2510

Return to:

FinanceAmerica Corp.
119 NORTH MAIN ST.
ANDERSON, S. C. 29621

SEP 16 1977

X 8726 X ✓

The State of South Carolina

COUNTY OF ANDERSON

GREENVILLE

Louise Hill Smith

TO

Finance America Corporation

Mortgage of Real Estate

Filed this 16th

of September _____, A. D., 1977

and recorded in Vol. 1410 Page 137

Fee, \$ Pd. at 2:30 P.M.

Register of Mesne Conveyance for

Greenville County, S. C.

Michael O. Hawkins

Attorney at Law

First Federal Building

Anderson, South Carolina 29621

Fanis Book Store, Anderson, S. C.

FORM No. 3

\$ 4,656.00

Lot 74, Cor. Appalosa Dr. & Sorrell Dr.,

Mustang Village

BOOK 1410 PAGE 137

The State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF ANDERSON NOT NECESSARY - MORTGAGOR A WOMAN

I, _____, do hereby certify unto
all whom it may concern that Mrs. _____, the wife of the
within named _____ did this day appear before
me, and upon being privately and separately examined by me did declare that she does freely, voluntarily and
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto the within named _____
Heirs, and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular
the Premises within mentioned and released.

Given under my hand and seal, this _____
day of _____, A. D. 19 _____

Notary Public for South Carolina (L. S.)

RECORDED SEP 16 1977 At 2:30 P.M.

8726

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