

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } s:**MORTGAGE**
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BARRY G. AND SYBLE T. DRAKE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THIRTY SIX THOUSAND FOUR HUNDRED AND NO/100-----

DOLLARS (\$ 36,400.00), with interest thereon from date at the rate of NINE----- (9%)-- per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

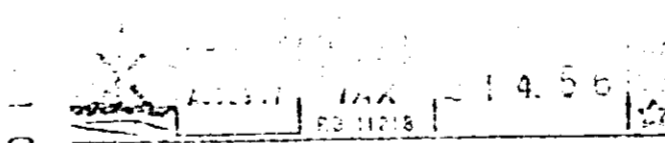
AUGUST 1, 2007

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on a plat entitled Woodhedge Section II, prepared by Piedmont Engineers and Architects, dated September 21, 1973, being shown and designated as Lot # 5, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Briarstone Court at the joint front corner of Lots 4 and 5 and running thence with the common line of said lots N. 54-36 W., 192.5 feet to a point at the joint rear corner of said lots; thence along the rear line of Lot 5 N. 24-51 E., 102.0 feet to a point at the joint rear corner of Lots 5 and 6; thence with the common line of said lots S. 58-38 E., 200.3 feet to a point at the joint front corner of said lots on Briarstone Court; thence with said Briarstone Court S. 28-99 W., 75.0 feet; thence S. 33-00 W., 40.0 feet to the point of beginning.

This is the identical property conveyed to the mortgagors by deed of J. Odell Shaver to be recorded of even date herewith.



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