VA Form 26-6335 (Home Loan) Revised September 1975. Use Optional, Section 1810, Title 35 U.S.C. Accept-able to Federal National Mortgage

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SOUTH CAROLINA

MORTGAGE

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STATE OF SOUTH CAROLINA, 34: COUNTY OF GREENVILLE

WHEREAS: JEFFREY WALTER MENKE AND ELLEN N. MENKE

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

AIKEN-SPEIR, INC.

, a corporation organized and existing under the laws of the state of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty Thousand, Six Hundred and No/100

Dollars (\$ 20,600.00), with interest from date at the rate of eight & one-haber centum (8.5%) per annum until paid, said principal and interest being payable at the office of Aiken-Speir. Inc.. 265 West Cheves Street

, or at such other place as the holder of the note may Florence, S. C. 29501 designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Fifty Eight and 41/100 ----- Dollars (\$ 158.41), commencing on the first day of , 19 77, and continuing on the first day of each month thereafter until the principal and October interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September , 2007.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the southeastern side of Buncombe Road, in Greenville, Town of Travelers Rest, South Carolina, being shown and designated as Lot No. 6 on a map of LOVE ESTATES made by W. J. Riddle dated April 1938, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book I, pages 111-112 and having, according to a more recent plat thereof made by James R. Freeland, RLS, dated August 5, 1977, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Buncombe Road at the joint front corners of Lots Nos. 6 and 7; and running thence with the common line of said lots, S. 47-34 E., 592 feet to a point in the center line of a creek (iron pin back at 22 feet); thence with the center line of said creek as the line, the traverse line being S. 63-16 W., 75.9 feet to a print in the center line of said branch at the joint rear corners of Lots his. 5 and 6 (1100 pin back from creek 15 feet); thence with the line of Lot No. 5, N. 50-34 W., 550 feet to an iron pin on Buncombe Road; thence with the southeastern side of Buncombe Road, N. 37-25 E., 100 feet to the point of BEGINNING.

The above described property is the same conveyed to the mortgagors herein by deed of Mike O. Davis and Norma C. Davis, to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; range and/or countertop unit, refrigerator and wall-to-wall carpeting.

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