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## \*\*CMORTGAGE

This firm is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

**SOUTH CAROLINA** 

FHA FORM NO. 2175W

(Rev. September 1972)

NCNB Mortgage South, Inc. P. O. Box 10338 Charlotte, N. C. 28237

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Douglas J. Campbell and Patricia P. Campbell of Greenville, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the south side of Center Street and being known and designated as Lot No. 31 on a plat entitled "Subdivision for Burlington Industries, Section No. 1" plat of which is recorded in the R.M.C. Office for Greenville County, in Plat Book JJJ at page 10, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the southern side of Center Street, joint front corner of Lots 30 and 31 and running with the south side of Center Street, S. 57-48 E. 53.2 feet to an iron pin at the western corner of the intersection of Center Street and Waldrop Street; thence with the western side of Waldrop Street S. 4-17 W. 146.5 feet to an iron pin; thence with the rear of Lot No. 31 N. 64-17 W. 106.8 feet to a point; thence continuing N. 52-58 W. 18.2 feet to an iron pin; thence with the common line of Lots Nos. 30 and 31 N. 33-11 E. 139.8 feet to an iron pin on the south side of Center Street, the point of beginning. THIS being the same property conveyed to James A. Trammell, Inc., by deed of John S. and Nancy V. Corum, recorded in the R.M.C. Office for Greenville County on June 10, 19//, in Deed Book 1058 at page 321.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

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