

723 Cedar Lane Rd.  
Greenville, S.C. 29611

FILED  
GREENVILLE CO. S.C.  
MORTGAGE OF REAL ESTATE  
JUL 25 3 08 PM '77

BOOK 1405 PAGE 78

STATE OF SOUTH CAROLINA  
County of GREENVILLE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

Know All Men, That **JAMES L. AND JESSIE BROWN** Mortgagor(s)  
in consideration of a loan of this date in the amount of \$ **10200.00**, payable in **60** monthly  
instalments of \$ **170.00**, and to secure the payment thereof and any future loans and advances from the  
Mortgagee, **BLAZER FINANCIAL SERVICES, INC.** and assigns, to the Mortgagor(s), and also in consideration of the  
further sum of **THREE DOLLARS**, to the Mortgagor(s) paid by the Mortgagee at and before the sealing and delivery of  
this instrument, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these  
presents do grant, bargain, sell and release unto the said Mortgagee

**BLAZER FINANCIAL SERVICES, INC.**, the following described real property:

**ALL THAT LOT OF LAND IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, NEAR GREENVILLE, S. C., KNOWN AS LOT 9 ON PLAT OF GRAND VIEW RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK KK AT PAGE 93 AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:**

**BEGINNING AT AN IRON PIN ON THE NORTHERN SIDE OF JASMINE DRIVE (FORMERLY DOUGLAS STREET) AT THE CORNER OF LOT 8, WHICH IRON PIN IS SITUATE 646.4 FEET EAST OF THE INTERSECTION OF WASHINGTON AVENUE, AND RUNNING THENCE ALONG THE LINE OF LOT 8, N 17-25 W, 150 FEET TO AN IRON PIN; THENCE ALONG THE REAR OF LOTS 25 AND 24, N 72-35 E, 62 FEET TO AN IRON PIN; THENCE ALONG THE LINE OF LOT 10, S. 17-25 E, 150 FEET TO AN IRON PIN ON THE NORTHERN SIDE OF JASMINE DRIVE; THENCE S 72-35 W, 62 FEET TO THE POINT OF BEGINNING, AND BEING THE SAME CONVEYED TO US OF EVEN DATE HEREWITH BY JOSEPH M. NEWTON.**

Together with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD said premises unto said Mortgagee **BLAZER FINANCIAL SERVICES, INC.** and assigns forever, hereby binding our heirs, executors, and administrators, to warrant and forever defend all and singular the said premises unto the Mortgagee.

And It is Agreed by and between the said parties in case of default in any of the payments of interest or principal as herein provided for, the whole amount of the debt secured by this mortgage shall become due and payable at once, less any refunds or credits due Mortgagor(s).

And It Is Further Agreed, That said Mortgagor(s) shall pay promptly all taxes assessed and changeable against said property, and in default thereof, that the holder of this mortgage may pay the same, whereupon the entire debt, less any refunds or credits due Mortgagor(s), secured by this mortgage shall immediately become due and payable, if the Mortgagee shall so elect.

It is the intent and meaning of the parties that if Mortgagor(s) shall pay or cause to be paid unto Mortgagee all debts and sums of money secured hereby, with interest thereon, if any shall be due, then this deed of bargain and sale shall cease and be null and void. And Mortgagor(s) hereby assign, set over and transfer to Mortgagee and assigns, all of the rents and profits of the mortgaged premises, accruing and falling due from and after the service of a summons issued in an action to foreclose this mortgage after default in the conditions thereof.

And It Is Agreed by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the Mortgagee shall recover of the Mortgagor(s) a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS HAND and SEAL this **14** day of **JULY**, 19 **77**.

SIGNED, SEALED and DELIVERED )  
IN THE PRESENCE OF )  
*Martha M. Hardwick*  
(L.S.)

*James L. Brown* (L.S.)  
*Jessie Brown* (L.S.)  
(L.S.)

STATE OF SOUTH CAROLINA, )  
County of GREENVILLE )

Personally appeared before me **MARTHA M. HARDWICK**  
and made oath that she saw the within-named **JAMES L. AND JESSIE BROWN** sign, seal, and,  
as their act and deed, deliver the within-written Mortgage; and that **DOUGLAS CURRY** with **MARTHA M. HARDWICK**  
witnessed the execution thereof.

Sworn to before me, this **14** day of **JULY**, A.D. 19 **77**

Notary Public for South Carolina  
My Commission expires **12-10**, 19**79**

*Martha M. Hardwick* (L.S.)

Renunciation of Dower  
*Joseph M. Newton*  
12-30-66

STATE OF SOUTH CAROLINA, )  
County of GREENVILLE )

I, **DOUGLAS W. CURRY**, do hereby certify unto all whom it may concern, that Mrs. **JESSIE BROWN** the wife of the within-named **JAMES L. BROWN** did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Mortgagee **BLAZER FINANCIAL SERVICES, INC.**

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this **14** day of **JULY**, A.D. 19 **77**

Notary Public for South Carolina  
My Commission expires **12-10**, 19**79**

*Jessie Brown* (L.S.)

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