

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 25 3 20 PM '77
DOMINIE S. TANKERSLEY
R.M.C.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JOSEPH BUTLER STEVENS and MARTHA C. STEVENS

(hereinafter referred to as Mortgagor) Is well and truly indebted unto COMMUNITY BANK

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Six Thousand One Hundred and no/100-----Dollars (\$ 6,100.00-->) due and payable on or before 360 days from date hereof, with the privilege of anticipating any or all of the balance due at any time.

with interest thereon from date at the rate of 9 per centum per annum, to be paid: quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

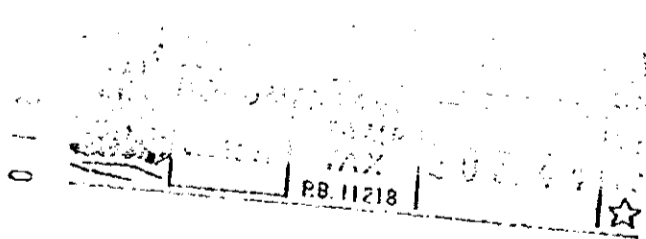
"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Western side of Patton Drive, being known and designated as Lot No. 13 on a plat of the property of J. H. Mauldin, plat of which is recorded in the RMC Office for Greenville County in Plat Book "LL", at Page 57 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Patton Drive, joint front corner of Lots Nos. 13 and 14 and running thence with Patton Drive S. 2-51 E. 215.2 feet to an iron pin; thence S. 88-33 W. 54.9 feet to an iron pin on the Eastern side of Old Augusta Road; thence with said Road N. 22-13 W. 151.2 feet; thence continuing with said Road N. 22-22 W. 64.8 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence with the common line of said lots N. 82-08 E. 130.3 feet to an iron pin, the point of beginning.

THIS is the same property conveyed by the Secretary of Housing and Urban Development of Washington, D.C. to the Mortgagors herein, to be recorded of even date herewith.

1
7
7
7
S
C

250 14



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

8
9
0
0
0

4328 RV-2