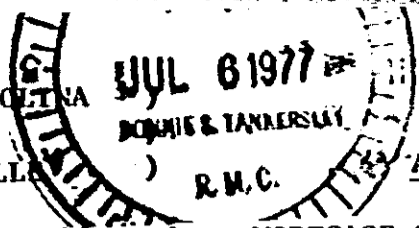


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



ASSIGNMENT

/
BOOK 1403 PAGE 341

For valuable consideration, MORTGAGE CORPORATION OF THE SOUTH, the sole owner and holder of the mortgage dated the 18th day of April 19 77 from Kent M. Wade & Ernestine M. Wade to Mortgage Corporation of the South, to secure a loan for Seventeen Thousand Nine Hundred and NO/100 (\$17,900.00) Dollars and recorded in Book 1395 at Page 115 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure into THE FIRST NATIONAL BANK OF BOSTON, its successors or assigns.

In witness whereof, MORTGAGE CORPORATION OF THE SOUTH, Jack E. Wilson, its Vice President and Jerolyn L. Bolton its Assistant Secretary has caused its Corporate Seal to be hereunto affixed.

This 2nd day of June, 1977

WITNESS:

Ruth Richeson
Louise Rogen

MORTGAGE CORPORATION OF THE SOUTH

BY: Jack E. Wilson
Vice President

BY: Jerolyn L. Bolton
Assistant Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named company, by its duly authorized representatives sign, seal and as its act and deed deliver the within named written assignment and that she with the other witness subscribed above witnessed the execution thereof.

I SWORN to and subscribed before me this

2nd day of June 19 77

Louise Rogen

Ruby C. Harrington
NOTARY PUBLIC FOR ALABAMA
My commission expires 7-15-77

MCS # 93896

RECORDED JUL 6 1977 At 11:00 A.M.

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