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BOOK 1403 PAGE 340

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

For valuable consideration, THE FIRST NATIONAL BANK OF BOSTON, the sole owner and holder of the mortgage dated the 18th day of April, 19 77, from Kent M. Wade & Ernestine M. Wade to Mortgage Corporation of the South, to secure a loan for Seventeen Thousand Nine Hundred and NO/100 (\$17,900.00) Dollars and recorded in Book 1395 at Page 115 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto (Federal National Mortgage Association), its successors and assigns.

In witness whereof, The First National Bank of Boston, Edward M. Barrett, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

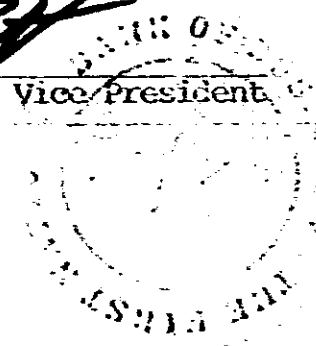
This 7th day of June, 19 77.

WITNESS:

Patti Richeson
Jesselyn L. Bator

THE FIRST NATIONAL BANK OF BOSTON

BY [Signature]
Assistant Vice President



STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within name company, by its duly authorized representative sign, seal and as its act and deed deliver the within named written assignment and that she with the other witness subscribed above witnessed the execution thereof.

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C
M

Patti Richeson

SWORN to and subscribed before me this
7th day of June, 19 77.

Ruby B. Harrington
NOTARY PUBLIC FOR ALABAMA

My Commission Expires: 07-15-78

MCS # 93896

RECORDED JUL 6 1977 At 11:30 A.M.

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