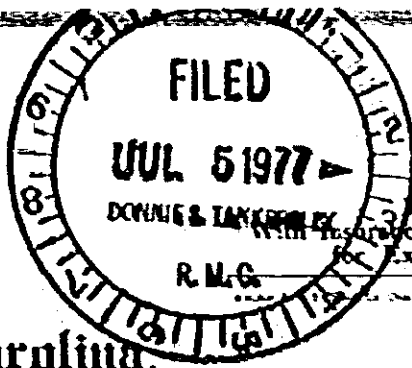


Domestic Loans of Greenville
P.O. Box 82
Greenville, S.C. 29602
(51428)



300X 1403 PAGE 179

Form 197-N
MORTGAGE OF REAL ESTATE
With Insurance, Tax Receivers and Attorney's Clauses, adapted
for Execution to Corporations or to Individuals
4567890 Revised 1973

The State of South Carolina,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID—SEND GREETING:

WHEREAS I the said Claude A Brown

(Hereinafter also styled the

mortgagor) in and by my certain Note or obligation bearing even date herewith, stand firmly held and bound unto Domestic Loans of Greenville, Inc. their successors

(hereinafter also styled the mortgagee) in the penal sum of Nine Thousand & no/100*****

(\$9000.00) Dollars,

conditioned for the payment in lawful money of the United States of America of the full and just sum of

Nine Thousand and no / 100*****(\$9000.00)

as in and by the said Note and conditions thereof, reference thereunto had will more fully appear.

NOW, KNOW ALL MEN, that I the said Claude A. Brown in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Domestic Loans of Greenville, Inc.

Beginning at an iron pin on the Eastern side of Cashmere Drive at joint corner front of Lots 35 And 36 and running thence with the line of said lots S 86-45 East 130 feet to an iron pin, thence 48-15 East 90 feet to an iron pin; thence North 29-06 W. 32.1 feet to an iron pin; Cashmere Drive at the joint corner of Lots 36 and 37 ; thence with the East Side of Cashmere Drive S. 3-15 W 70 Feet to an iron pin to the corner of the beginning.

DERIVATION: Lanco Inc. to Claude A. Brown
recorded 3-20-69 Volume 864 , Page 318

RECORD

4328 RV-2