In the B us it it STATE OF SOUTH CAROLINA DO ANE STANKER SLEY R.M.C RELEASE OF LIEN **COUNTY OF GREENVILLE** Lot #99 I, FRANK P. McGOWAN, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuant ለ 76 to Foreclosure proceedings in the Action entitled The South Carolina National Bank John J. Trammell, et al as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien released by sale under foreclosure the 6 day of June, A.D. 19_77. See Judgment N Roll No. 77-2326 "as to property described in mortgage originally given by John J. Trammell d/b/a John J. Trammell Builders unto The South Carolina National Bank, Greenville, S. C. as recorded in Real Estate Mortgage Book 1343, page 678; and, from the lien of other documents of record as follows: Real Estate Mortgage given by John J. Trammell to Frank Ulmer Lumber Co., Inc., dated December 31, 1975 as recorded in Real Estate Mortges Book 1357, page 77. ONLY AS TO LOT NO. 99 BURDETT ESTATES IN PLATS BOOK 4X, PAGE 60. Witness my hand and seal this June <u>24</u> day of___ WITNESSES: STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE** Emma Lena King PERSONALLY appeared before me, _____ and made oath that she saw the within named FRANK P. McGOWAN, JR., as Master In Equity for Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent together with Sally F. Sizemore _____ witnessed the execution thereof. SWORN to before me this 24 day A.D. 19<u>77</u>. Notary Public for South Carolina

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My commission expires: 11-21-84