MORTGAGE ASSIGNMENT

For the sum of One Hundred and No/100 (\$100.00) Dollars and other

	good and valuable consideration, receipt of which is hereby acknowledged,
	the undersigned hereby transfers and assigns to
	<u>Federal National Mortgage Association a corporation organized and</u>
	existing under the laws of the United States
	its successors and assigns, that certain mortgage
	Willie F. Parker and from Brenda S. Parker to Collateral Investment Company
	dated the 29th day of April, 19 77, and filed for record
	in the office of the Clerk of Court for <u>Greenville</u> County,
	South Carolina, in Book 1396, Page 346, on the 24 day
	of <u>May</u> , 19 77.
	This the day of, 19 _77
	ATTEST: COLLATERAL INVESTMENT COMPANY
	2 AALL.
	hssistant Secretary Bonus Hanne Vice President
	Witnesses:
	maurine & therete
* ?	Canxie Barber
	STATE OF ALABAMA
))	COUNTY OF JEFFERSON
•	Personally appeared before me, the undersigned Notary Public, Maurine P.
	Hunter, who, being by me duly sworn says that he saw COLLATERAL INVESTMENT COMPANY, by Brnest J. Hamic, its, its,
	President , and <u>Judy Long</u> , its <u>Assistant</u>
	Secretary, sign, seal, and as its act and deed deliver the foregoing
n	assignment, and that he with <u>Connie Barber</u> witnesses the due execution thereof.
5	
•	mourine Further
	Sworn to and subscribed before me this the 13th day of May
	19
	Brenda Collie
	NOTARY PUBLIC
	My commission expires 13.18
	(Notary, Seal) LEATHERWOOD, WALKER, TODD & MANN
	M/122 (40.14)