STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

ASSIGNMENT

BOOK 1400 PAGE 95

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 28th day of April, 1977 from ANDREW A. HARRISON AND CYNTHIA E. MCCRACKEN to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Nineteen Thousand Four Hundred and No/100---------- ($ 19,400.00) Dollars and recorded in Book 1396 at Page 25 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 27th day of May, 1977

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Judy L. Barwick

Brenda D. Jonson

BY: James D. Barber, Jr.
James D. Barber, Jr., Vice President

BY: Richard Z. Trzcinski
Richard Z. Trzcinski, Assistant Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Brenda D. Jonson witnessed the execution thereof.

Sworn to and subscribed before me
this 27th day of May, 1977

Judy L. Barwick

Brenda D. Jonson
Notary Public for South Carolina
My commission expires 8/26/84.

RECORDED JUN 3 1977 at 3:00 P.M.

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