

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

BOOK 1399 PAGE 759

PERSONALLY appeared before me Muriel E. Van Auken  
who being first duly sworn, says that she saw J. Bryan Little, Jr.  
Assistant Secretary  
of South Carolina Federal Savings and Loan Association, a corporation chartered  
under the laws of the United States, sign, seal and with its corporate seal and as the  
act and deed of said corporation deliver the within Agreement, and that she with  
Gloria Suttles witnessed the execution thereof.

SWORN to before me this 31st

day of May, 19 77. Muriel E. Van Auken

Judith A. Wood (L.S.)  
Notary Public for South Carolina  
My Commission Expires: 9-11-84

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Jewell L. Payne,  
who being first duly sworn, says that he saw Harbor Town Limited Partnership, by  
its General Partner, U.S. Shelter Corp. sign, seal and as ~~its~~ its act and  
deed, deliver the within Agreement, and that he with Judith A. Wood  
witnessed the execution thereof.

SWORN to before me this 31st

day of May, 19 77. Jewell L. Payne

Judith A. Wood (L.S.)  
Notary Public for South Carolina  
My Commission Expires: 9-11-84

STATE OF SOUTH CAROLINA )  
COUNTY OF )

PERSONALLY appeared before me \_\_\_\_\_  
who being first duly sworn, says that he saw \_\_\_\_\_  
\_\_\_\_\_, as \_\_\_\_\_, and \_\_\_\_\_  
\_\_\_\_\_, as \_\_\_\_\_, of \_\_\_\_\_  
\_\_\_\_\_, a corporation  
chartered under the laws of the State of \_\_\_\_\_, sign,  
seal and with its corporate seal and as the act and deed of said corporation deliver the  
within Agreement, and that he with \_\_\_\_\_  
\_\_\_\_\_ witnessed the execution thereof.

SWORN to before me this \_\_\_\_\_

day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
(L.S.)  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 10:05 A.M.  
A. M. June 1, 1977  
and recorded in Real Estate  
Mortgage Book 1399  
at page 758  
R.M.C. for G. Co., S. C.

WICHE, BURGESS, FREEMAN & PARRISH,  
P. O. BOX 10907  
JUN 1 1977 33096

33096

RECORDED JUN 1 1977 at 10:05 A.M.

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