

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss:

BOOK 1127 PAGE 296

BOOK 1398 PAGE 38

Personally appeared before me **Evelyn K. Nodine**  
and made oath that he saw the within-named **Bobby Joe Huff and Barbara H. Huff**  
sign, seal, and as **their** act and deed deliver the within deed, and that deponent,  
with **Brenda R. Jacks** witnessed the execution thereof.

*Evelyn K. Nodine*

Sworn to and subscribed before me this **30th** day of **May**, 1969

*Brenda R. Jacks*  
Notary Public for South Carolina  
My commission expires **May 19, 1979**

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss:

RENUNCIATION OF DOWER

I, **Brenda R. Jacks**, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Barbara H. Huff**  
the wife of the within-named **Bobby Joe Huff**  
did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
**C. Douglas Wilson & Co.**, its successors  
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and sin-  
gular the premises within mentioned and released.

*Barbara H. Huff* [SEAL]  
**Barbara H. Huff**  
day of **May**, 1969

Given under my hand and seal, this **30th**  
Assignment & Mortgage

Recorded June 2, 1969 at 12:22 P.M. My commission expires **May 19, 1979**  
# 28809

275  
MANN, FOSTER, ASHMORE & BRISSETT  
JUN 2 1969  
P. J. SASSO

STATE OF SOUTH CAROLINA

LOAN NO. **28809**

MORTGAGE

ASSIGNMENT AND RECORD TO  
**BOBBY JOE HUFF**  
**Barbara H. Huff**  
DOUGLAS WILSON & CO.  
Rem. Vol. 1398 PAGE 38  
2:17 O'CLOCK P.M. NO. 31408

*Annie S. Tankersley*  
S. C. FOR GREENVILLE COUNTY, S.

Pd at 12:22 P.M.

Received and properly indexed in

and recorded in Book **1127**  
this **2** day of **June**, 1969.  
Page **293**.

Greenville County, S. C.

*Ollie Jamison*  
Clerk

R. M. G. \$11,550.00

U.S. GOVERNMENT PRINTING OFFICE: 1965 O-350-140  
Lot 15, Cor. Alhambra Blvd.  
& West Gantt Circle.

For REM to this assign. see Book 1127 page 293

STATE OF NEW YORK **31408**  
COUNTY OF NEW YORK ASSIGNMENT

FOR VALUE RECEIVED, METROPOLITAN LIFE INSURANCE COMPANY  
hereby assigns, transfers and sets over to NCNB Mortgage  
South, Inc., the within mortgage and the note which the  
same secures, without recourse.

Dated: May 3, 1977 METROPOLITAN LIFE INSURANCE COMPANY  
In the Presence of: BY *[Signature]*  
**Sarah Randawar** C. E. SNODDY, JR. Vice-President

*Joseph P. Bracken*  
**Joseph P. Bracken**

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

MAY 18 '77

RECORDED  
JUN 18 2 00 PM '69  
GREENVILLE, S.C.

4328 RV-2