

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 12th day of May in the Year of our Lord one thousand nine hundred and seventy-seven.

Signed, Sealed and Delivered
In the Presence of:

Marsha A. Trammell
Michael O. Hallman

A. J. Prince Builders, Inc. (SEAL)

A. J. Prince
by President

and

STATE OF SOUTH CAROLINA

Greenville County

PERSONALLY appeared before me Marsha A. Trammell and made oath that s he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that s he with Michael O. Hallman witnessed the execution thereof.

SWORN to before me this 12th day of May, 19 77
Michael O. Hallman L. S.)
Notary Public for South Carolina 4/18/83

Marsha A. Trammell

Recorded May 16, 1977 at 4:54 PM

31125

MICHAEL O. HALLMAN 31125
ATTORNEY AT LAW
16 WILLIAMS STREET
STATE OF SOUTH CAROLINA
MAY 16 1977

County of Greenville

MORTGAGE

A. J. PRINCE BUILDERS, INC.

TO

SOUTH CAROLINA NATIONAL BANK

Received and properly indexed in RMC Office

and recorded in Book 1397

this 16th day of May, 19 77,

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Greenville County, S. C.

Clerk.

\$ 25,700.00

Lot 4, W. Golden Strip Dr., Golden Heights

14328 RV-2