

FILED  
FEB 5 3 14 PM '77  
DONNIE S. TINKERSLEY  
R.D.C.

The State of South Carolina,  
COUNTY OF Greenville  
9 Montclair Ave.  
Greenville, S. C.

Craig L. Baker SEND GREETING:

Whereas, I, the said Craig L. Baker  
hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents,  
I am well and truly indebted to Joe B. Fulmer, Jr.

hereinafter called the mortgagee(s), in the full and just sum of **Eleven Thousand, Eight Hundred  
Fifty and NO/100-----DOLLARS (\$ 11,850.00** to be paid  
at **9 Montclair Ave.** in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of  
**Nine per cent (9% per centum per annum,** said principal and interest being payable in  
installments as follows:

Beginning on the **1st** day of **July**, 19 **77**, and on the **1st** day of each month  
of each year thereafter the sum of \$ **106.62**, to be applied on the interest  
and principal of said note, said payments to continue up to and including the **1st** day of **May**  
**19 87**, and the balance of said principal and interest to be due and payable on the **1st** day of **June**  
**19 87**; the aforesaid **Monthly** payments of \$ **106.62** each are to be applied first to  
interest at the rate of **nine** ( **9** %) per centum per annum on the principal sum of \$ **11,850.00** or  
so much thereof as shall, from time to time, remain unpaid and the balance of each **monthly** payment  
shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the  
event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall  
bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any con-  
dition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due  
at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity  
should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder  
thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands  
of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses in-  
cluding ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be se-  
cured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and  
also in consideration of the further sum of **THREE DOLLARS**, to me, the said mortgagor(s) in hand and truly paid by the said  
mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said **Joe B. Fulmer, Jr.**  
his heirs and assigns forever:

ALL that certain piece parcel or lot of land, situate, lying and being in  
the State of South Carolin, County of Greenville, on the southern side  
of Pettigru Street, being known and designated as Lot 5 on a plat of Boyce-  
Lawn Subdivision recorded in the RMC Office for Greenville County in Plat  
Book C at Page 30, and having according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on Pettigru Street and running thence with Pettigru  
Street N. 76-45 E. 55 feet and 9 inches to an iron pin; thence running  
S. 15-00 E. 196 feet to an iron pin; thence S. 76-45 W. 55 feet 9 inches  
to an iron pin; thence with the dividing line of Lots 4 and 5 N. 15-00 W.  
196 feet to the beginning corner.

This being the same property conveyed to the Mortgagor by deed of  
Joe B. Fulmer, Jr. to be recorded herewith:

RECORDED  
DOCUMENTARY  
STAMP

4328 RW-2

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