

State of South Carolina
COUNTY OF GREENVILLE,

FEB 20 11 39 AM '77
GREENVILLE S. CAROLINA
R.M.C.
CITIZENS B. & L. ASSOCIATION
P. O. BOX 383 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Steven W. Jones SEND GREETING:

WHEREAS, I the said Steven W. Jones
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Eight Thousand and No/100 ----- (\$ 8,000.00) Dollars,
with interest from the date hereof at the rate of nine per cent (9 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of Eighty one and 15/100 -----

----- (\$ 81.15) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Steven W. Jones
in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying and
being at Taylors, and being more particularly described as lot number TWENTY ONE (21)
as shown on plat entitled "SECTION ONE (1), SUBDIVISION FOR BURLINGTON INDUSTRIES,
INC., TAYLORS, SOUTH CAROLINA", made by Piedmont Engineers & Architects, October 1964,
and recorded in R. M. C. Office for Greenville County in plat book "JJJ" page 10.
According to said plat, the within described property is also known as No. 106 Center
St., and fronts thereon 70.6 feet.

This is the same conveyed to J. Carol Fleming by John D. McClimon by deed recorded
March 13, 1975 in deed book 1015 page 530, Greenville County R. M. C. Office.

This is the same conveyed to me by J. Carol Fleming by deed dated February 19, 1977
to be recorded in the R. M. C. Office for Greenville County.

Property subject to restrictions and easements as shown by deed book 778 page 545
and the above plat.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
FEB 20 1977
03.20

4328 RV-23