

Mortgagee's mailing address: P. O. Box 969, Greer, S. C. 29651
GREENVILLE CO. S. C.

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BOOK 1390 PAGE 163

DONNIE S. TANKER
R.M.C. **MORTGAGE**

THIS MORTGAGE is made this 25th day of February, 1977, between the Mortgagor, Danny B. Chapman and Sonia D. Chapman (herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

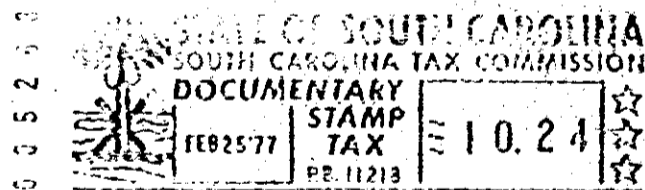
WHEREAS, Borrower is indebted to Lender in the principal sum of -----Twenty Five Thousand, Six Hundred and No/100----- Dollars, which indebtedness is evidenced by Borrower's note dated February 25, 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 2007;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot 192 on plat of Colonial Hills, Section 4 prepared by Piedmont Engineers & Architects dated October 20, 1967 and recorded in the RMC Office for Greenville County in Plat Book WWW at Page 3 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Heathwood Drive, joint front corner of Lots 191 and 192; running thence with the joint line of said lots S. 13-45 E. 150 feet to an iron pin; thence N. 75-50 E. 151.18 feet to an iron pin on the western side of Woodleigh Drive; thence with the western side of Woodleigh Drive N. 21-30 W. 40 feet to an iron pin; thence continuing with said Drive N. 29-00 W. 88.1 feet to an iron pin; thence with the intersection of Woodleigh Drive and Heathwood Drive, chord of which is N. 66-22 W. 39.7 feet to an iron pin on the southern side of Heathwood Drive; thence with Heathwood Drive S. 76-15 W. 91 feet to the point of BEGINNING.

This being the same property conveyed to the mortgagors by deed of Kenneth M. Hall and Alyce J. Hall of even date and to be recorded herewith.



which has the address of 634 Heathwood Drive Taylors (Street) (City) S. C. 29687 (herein "Property Address"); (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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