

FEB 24 4 38 PM '77

BOOK 1390 PAGE 51

United Federal Savings and Loan Association

Fountain Inn, South Carolina
201 Trade St.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. C. AYERS and MABEL B. AYERS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of TWENTY TWO THOUSAND, FIVE HUNDRED, AND NO/100

DOLLARS (\$ 22,500.00), with interest thereon from date at the rate of NINE (9) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May, 1992

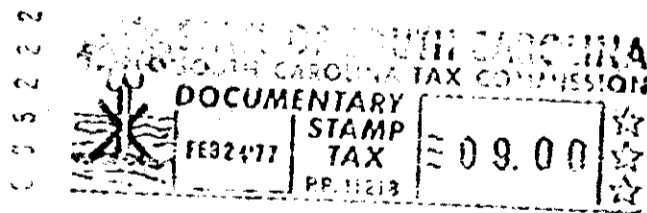
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, State of South Carolina, in Austin Township, and being the northwestern one-half of Lot No. 15 of a plat of property of Marsmen, Inc. recorded in the RMC Office for Greenville County in Plat Book S at page 75, and having according to said plat the following metes and bounds:

6 BEGINNING at an iron pin in the center of State Highway No. 14, joint
7 corner of Tracts Nos. 14 & 15; and running thence with line of Tract
0 No. 14, N. 49-33 E. 544.9 feet to an iron pin; thence S. 44-31 E. 145
7 feet to a stake, corner of property previously sold to Blake P. Garrett
0 and L. Berry Woods; thence with line of Garrett and Woods, S. 49-33 W.
7 approximately 560 feet to an iron pin in center of State Highway No.
0 14; thence with said Highway N. 37-58 W. 145 feet to an iron pin, being
0 the beginning corner.

THIS is the identical property conveyed to the Grantor by Deed of T. J. Johnson, recorded December 12, 1963 in Deed Book 738 at page 83 in the RMC Office for Greenville County.

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