

FILED  
GREENVILLE CO. S. C.

FEB 2 12 36 PM '77

DONNIE S. TANKERSLEY  
P.L.C.  
MORTGAGE

BOOK 1388 PAGE 390

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: ALVIN TRAMMELL

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Twenty-Five Thousand and No/100 DOLLARS

(\$25,000.00), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is ten (10) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

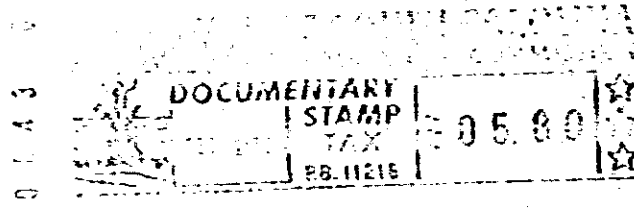
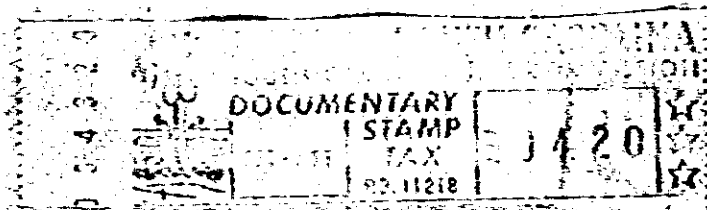
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NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

\*All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the northwest side of U. S. Highway #29, being shown on plat of Property of Alvin Trammell, prepared by Carolina Surveying Co., 22 May 1974, and having the following metes and bounds, to wit:

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BEGINNING at an iron pin on the northwesterly side of the right of way of U. S. Highway #29, at corner of property of Taylors Fire and Sewer District, and running thence with the northwesterly side of said property, S. 50-30 W. 150 feet to an iron pin; running thence N. 39-38 W. 152.47 feet to an iron pin; running thence N. 50-30 E. 150 feet to an iron pin at corner of Taylors Fire and Sewer District property; running thence with Taylors Fire and Sewer District property S. 39-38 E. 152.47 feet to the point of BEGINNING.

The within is the identical property heretofore conveyed to the mortgagor by deed of James A. Trammell, Inc., dated 14 July 1975, recorded 22 July 1975, RMC Office for Greenville County, S. C., in Deed Book 1021, at Page 633.

MORTGAGEE'S MAILING ADDRESS: P. O. Box 1268, Greenville, South Carolina 29602.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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