State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE COPŞ.O: BOX 388 11/ TRADE ST.

11/ 17 11 co // GREER, S. C. 29651

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To All Mhom These Presents May Concern:

I, Wilbur Black

SEND GREETING:

WHEREAS, I the said Wilbur Black

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of One Thousand Five Hundred and no/100 - - - (\$ 1,500.00) Dollars, with interest from the date hereof at the rate of nine per cent (9%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Thirty Seven and 33/100 - - -

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Wilbur Black

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina. County of Greenville, Chick Springs Township, located on the northwest side of South Avenue in the City of Green and having the following courses and distances according to plat made for Mrs. Emily E. Woodward by H. S. Brockman, Surveyor, dated July 19, 1937, to be recorded, to wit:

BEGINNING at corner of lot heretofore conveyed to G. V. Hanna by deed recorded in Deed Book 403, page 264, being conveyed to Frances Smith, at iron pin on outside of sidewalk of South Ave., and running thence N. 20-55 E., 90 feet to old pin, corner of property formerly of W. M. Thompson, thence with this line N. 69-05 W., 213.7 feet to old pin, corner of property of Miss Tea Barton; thence with this line S. 19-05 W., 90 feet to Northwest corner of lot now in the mane of Dorothy Simmons; thence with Simmons line and line of lot conveyed to Frances Smith, S. 69-05 E., 211 feet to the beginning corner.

This is the same property conveyed to Mortgagor by Deeds of Marsha Hanna McGurkin, et al and recorded in Deed Book 1011 Pages 729 through 735, on December 16, 1974.

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