

GREENVILLE CO. S. C.

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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Form FHA 427-2 S. C.
(Rev. 5-12-66)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated **January 6, 1977**

WHEREAS, the undersigned, **Elvin N. Smith and Martha A. Smith**

residing in **Greenville** County, South Carolina, whose post office

address is **Rt. 4, Kennel Court, Simpsonville**, South Carolina **29681**

hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

<i>Date of Instrument</i>	<i>Principal Amount</i>	<i>Annual Rate of Interest</i>	<i>Due Date of Final Installment</i>
Jan. 6, 1977	\$21,500.00	8%	Jan. 6, 2010

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following-described property situated in the State of South Carolina, County(ies) of **Greenville**:

ALL that piece, parcel or lot of land with the improvements thereon or to be erected thereon near the Town of Simpsonville, County of Greenville, State of South Carolina, being shown as Lot No. 20 on a plat of Meadow Acres, Section II, by Jones Engineering Service, dated March 1, 1973, and recorded in Plat Book 5D at Page 11, Office of the Register of Mesne Conveyances for Greenville County, and being more particularly described by metes and bounds as follows:

BEGINNING at an iron pin on the west side of Kennel Court joint corner of Lots No. 19 and 20 and thence along said line of Division N. 44-45 W. 240 feet to an iron pin; thence S. 45-15 W. 150 feet to an iron pin, joint rear corner of Lots No. 20 and 21; thence S. 46-05 E. 219.5 feet to an iron pin on the curve or edge of a cul-de-sac;

(continued on next page) FHA 427-2 S. C. (Rev. 5-12-66)

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