

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 4th day of January in the Year of our Lord one thousand nine hundred and Seventy-seven

Signed, Sealed and Delivered
In the Presence of:

Marsha A. Trammell
Michael O. Hallman

A. J. Prince Builders, Inc. (SEAL)

A. J. Prince
by President

and

STATE OF SOUTH CAROLINA
Greenville County

PERSONALLY appeared before me Marsha A. Trammell and made oath that s he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that s he with Michael O. Hallman witnessed the execution thereof.

SWORN to before me this 4th day of January, 19 77
Michael O. Hallman (A. S.)
Notary Public for South Carolina
4/18/83

Marsha A. Trammell

Recorded Jan. 4, 1977 at 2:49 P.M.

MICHAEL O. HALLMAN 178207
AT-ORNEY AT LAW JAN 4 77
16 WILLIAMS STREET
GREENVILLE OF SOUTH CAROLINA

County of Greenville

MORTGAGE

A. J. Prince Builders, Inc.

TO

South Carolina National Bank

Received and properly indexed in EMC Office

and recorded in Book 1386

this 4th day of Jan., 19 77

Page 578 at 2:49 P.M.

Greenville County, S. C.

Clerk.

\$ 21,600.00
Lot 21, Whir Ct., Whipporwill Hills

0.58