

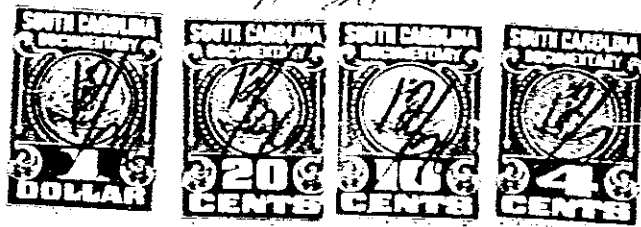
AFFIDAVIT OF SUBSCRIBING WITNESS  
(Probate)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Personally appeared before me the undersigned witness who, being duly sworn, says that he (she) saw the within-named Mortgagor(s) sign, seal and as his (her) (their) act and deed, deliver the foregoing mortgage for the purposes therein mentioned, and that he (she), with the other witness, witnessed the execution thereof.

RAY P CROWE  
Rebecca Kwall  
Rebecca Kwall is Witness

Sworn to before me this 20 day of  
Dec. 1976  
Ray P Crowe  
(Notary Public for South Carolina)  
My commission expires NOTARY PUBLIC FOR SOUTH CAROLINA  
(SEAL) My Commission expires June 26, 1985



(LS)

Ferrake Cranter  
RENUNCIATION-OF-DOWER



STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned, wife of the within-named Mortgagor, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whatsoever, renounce, release and forever relinquish unto the within-named Mortgagee, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in and to all and singular the real estate within-mentioned and released.

Given under my Hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_  
\$ 3,360.00  
Lot # 27/100 A., Also Lot = .06 A.,  
Hwy # 20, Grove TP

RECORDED DEC 22 '76 At 1:00 P.M. #16849

DEC 22 1976

16849  
Ray P Crowe  
Rebecca Kwall

(Notary Public for South Carolina)  
(LS)  
My commission expires \_\_\_\_\_ (SEAL)

(Mortgagor's Wife)  
Filed for record in the Office of  
the R. M. C. for Greenville  
County, S.C. at 1:00 P.M.  
P. M. Dec. 22 76  
and recorded in Book - Ferrake  
Mortgage Book 1385  
at page 902

Satisfaction (When Paid in Full)

R.M.C. for Greenville Co., S.C.  
C.J.T. FINANCIAL SERVICES

Paid and fully satisfied this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

By: \_\_\_\_\_ (Branch Manager)

Witness: \_\_\_\_\_

0904

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